

# Town of Alexandria Agenda for Wednesday, 03-19-2025 Town Board Meeting at 6:00pm

## **Streamed Live at – Alexandria.statdvr.com.**

- \* Welcome - Call the town board meeting to order Wednesday, March 19<sup>th</sup>, 2025
- \* Please stand for Pledge of Allegiance
- \* Motion to approve and pay abstract/bills
- \* Motion to approve town board meeting minutes –02-19-2025

## **Public Concerns:**

### **Reports:**

1. Bolton Ave Recreation Center update
2. Engineer Report; 4<sup>th</sup> Coast - Grant funding report county, & Rt 12 Sewer # 2, Swan Bay culvert, electronic speed signs for Redwood. Letter to Swan Bay Resort
3. Assessor Report: - TOA website "supporting documents."
4. Highway Report: - Zach
5. Zoning report- TOA website "supporting documents."
6. Water Report: TOA website "supporting documents."
7. Sewer Report: TOA website "supporting documents."
8. Clerk Report: Sandy

### **Old Business:**

1. Comprehensive Plan Update, final draft
2. Cemetery Mowing Bids due April 2<sup>nd</sup>, 4:00pm at the town office
3. 4 new AEDs installed, Town Office, Rec Center, Highway Garage & youth program coordinator
4. Status of Gworks software
5. Progress on Redwood Sewer ordinance revisions
6. Status of County grant application
7. Volunteer Transportation Center, transport Alexandria Senior citizens
8. Paynter Center, provides meal programs, day trips and other scheduled trips to stores for necessities etc..

### **New Business:**

1. Resolution for 3 people on Board of Assessment Review
2. Budget transfers
3. Resolution to share (50% town & 50% village) all maintenance and repairs to the arch on Church Street
4. Comprehensive Plan future Calendar
5. State Environmental Review Act, SEQRA for Sportsplex
6. Resolution to pay application fee (\$250.) for Jeff Cty. Grant app
7. Dingman Pt Petition for Sewer and Water service
8. Tax refund for settlement on town taxes - resolution for parcel's 3.00-1-34.2 and 6.16-2-26.2, \$273.38
9. Resolution for assessment adjustment on parcel #7.37-1-47.1,

### **Executive Session:** purpose- discuss current employee status, teamster negotiations.

Into executive session time \_\_\_\_\_, Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Out of executive session time \_\_\_\_\_

Any further action \_\_\_\_\_

Adjournment to \_\_\_\_\_ at \_\_\_\_\_ am/pm for town business.

Time adjourned \_\_\_\_\_ motion \_\_\_\_\_, Second \_\_\_\_\_

# Assessors Memorandum

Date: March 18, 2025  
To: Brent Sweet, Supervisor  
From: Allan Mace, Assessor  
Subject: March Monthly Report

**Total Town Parcels: 3513**

**Total Village Parcels: 725**

Town Aerial Complete: 66%	Town Data Collection Complete: 64%
Village Aerial Complete: 100%	Village Data Collection Complete: 100%

- Sent data collection notifications for sections: 3.18-1 (Alexandria) and 15.13-1 (Redwood)
- All Senior Citizen, Charity, Religious, and Agriculture exemptions were processed by 3/3/25.
- Tentative Special Franchise Full Value issued by the State for the town of Alexandria, totaling \$13,255,354. The breakdown is as follows,
  - Niagara Mohawk/Nat Grid: \$9,167,527 (increase of 4.9%)
  - Citizens Telecom: \$1,436 (decrease of 6.3%)
  - Verizon New York: \$2,790,353 (increase of 4.9%)
  - First Light Fiber: \$40,876 (increase of 49.5%)
  - Castle Cable TV: \$772,635 (decrease of 11.1%)
  - Spectrum Northeast Syracuse: \$482,527 (increase of 1.2%)

search mail



## Clerk Report ▶ Inbox x

**alexclrk**


to me ▼

**8. Clerk Report:** Sandy reported all monthly reports have been completed and filed

Full payment tax collection ended for Town Tax Collectors on March 12, 2025. I will continue to collect 2<sup>nd</sup> and 3<sup>rd</sup> installments. Everything else  
Our three of our minutes' books from the middle 1800 through early 1900 that were digitized and microfilmed have been picked up. I gave the lit

Sandra Caputo, Town Clerk  
Town of Alexandria  
(315) 482-9519

**Town Justice**  
David Cortright  
Richard Drake  
**Town Clerk**  
Sandra Caputo  
**Supt of Highways**  
Zachary Calhoun  
**Attorney**  
Andrew W. Silver

 OF THE THOUSAND ISLANDS  
**TOWN OF ALEXANDRIA**  
COUNTY OF JEFFERSON  
46372 CO ROUTE 1  
ALEXANDRIA BAY, NEW YORK 13607  
PHONE 315/482.9519 FAX 315/482.6342  
TDD 800/662.1220

**Supervisor**  
**Budget Officer**  
Brent Sweet  
**Deputy Supervisor**  
Shawn Thomas  
**Director of Finance**  
Gene Kring  
**Council Members**  
Timothy Davidson  
Dale Hunneyman

**SPECIFICATIONS FOR MOWING TOWN CEMETERIES 2025 – 2026**

1. Will include four cemeteries:
  1. Walton Street
  2. Point Vivian
  3. Church Street
  4. Highland Park
  
2. Bidders shall supply: Gasoline, Mowers, Trimmers, and any other tools needed.
  
3. Bidders shall supply their own insurance coverage, and provide proof of insurance at time of bidding, the town will not be responsible.
  
4. All cemeteries are to be mowed and trimmed at least once a week, with all of them being in pristine condition for Memorial Day, 4<sup>th</sup> of July and Labor Day.
  
5. Weed eating is to be done along the walls, fences, sidewalks, headstones, and were necessary.
  
6. Payments will commence the Month of June.
  
7. This contract will be a two-year price bid. This contract will terminate on October 19, 2026

The Town of Alexandria is an equal opportunity provider, employer and lender.  
To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W.,  
Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382(TDD)

## **Bid Notice for the Town of Alexandria Cemetery Mowing**

The Town of Alexandria Board will be accepting bids for mowing the Town Owned Cemeteries. This will be for a two-year bid. The contract will commence on April 21, 2025, through October 18, 2026.

Bids will be received at the Town clerk's Office by Wednesday, April 2, 2025, by 4:00 PM.

Proof of insurance must accompany each bid. Anyone seeking additional information should contact the Town clerk's office during regular business hours.

The board has the right to reject or accept any or all bids.

The specifications sheet may be obtained at the Town clerk's Office during regular business hours. Please mark your envelope Cemetery Bid.

Per Order of the Town Board, Feb 19, 2025



**Volunteer  
Transportation  
Center, Inc.**

24685 State Route 37, Watertown N.Y. 13601 (JEFFERSON AND LEWIS COUNTIES)  
P.O. Box 515, Canton N.Y. 13617 (ST. LAWRENCE COUNTY)  
Phone: 315-788-0422 | 315-714-2034 Fax: 315-788-8021  
[www.VolunteerTransportationCenter.org](http://www.VolunteerTransportationCenter.org)

**BOARD  
OF DIRECTORS**

**Trisha Seymour, President**

**Celia Cook, Vice President**

**Lloyd Hurlbut, Treasurer**

**Jamie Ganter, Secretary**

Drew Boulter

PJ Difabion

Makenzie Piatt

Daphne Pickert

Tim Ruetten

Jeff Wood

*Sam Purington,*  
Executive Director

*Jennifer Cross-Hodge,*  
Development Director

*Terra Thompson,*  
Regional Program Director

*Jaime Stephens,*  
Program Director, Jeff/Lewis

*Doreen Salcido,*  
Program Director, St. Lawrence

*Jeremiah Papineau,*  
VTC Foundation Director

Supervisor Brent Sweet  
Town of Alexandria  
Supervisor  
46372 County Route 1  
Alexandria Bay, NY 13607

RE: Budget allocation for 2025

Dear Supervisor Sweet:

The last few years have been trying for our community, but one thing is certain—*Volunteer Transportation Center continues to make a difference* embodying the true meaning of volunteerism. Our core group of 250+ volunteers across our service area stepped up in a meaningful way continuing to transport folks to medical care appointments and ensure access to food sources. This includes critical services such as daily/weekly dialysis treatment, or cancer treatment. For the constituents in your town this was most likely lifesaving.

Last year, our Volunteers performed over 646 one-way trips, and provided 30,183 miles of service to all of our clients. Meeting this critical need in your community is accomplished by a dedicated group of volunteer drivers that use their own vehicles, and receive mileage reimbursement to perform this service.

The clients of the Volunteer Transportation Center and I would like to extend our heartfelt appreciation to you and the Town Board for your ongoing support of our programs. The funds allocated to this campaign are strictly used to reimburse volunteers for mileage. With that in mind, we are respectfully asking the Town of Alexandria to contribute \$1,400 in 2025.

Enclosed is a sample contract that has been reviewed by the Tug Hill Commission and fits their criteria. If you would like an electronic copy please let me know. It would be my pleasure to discuss this with you further, and of course at your convenience. You may reach me at (315) 286-4510.

Yours in community spirit,

Sam Purington, Executive Director

## Paynter Center

Good morning! Let me introduce myself; my name is Maureen O'Connor, President of the Board of Directors at the Paynter Senior Center in Clayton. A member of your community, Mary Kleinhans, has agreed to be a member of our Board. Being new to this role I discovered that Alex Bay asked to be removed from being represented at our meetings; I believe because you have your own senior meal plan. I just wanted to touch base with you and review some of the activities we offer. The Monday-Friday lunch program is on site through the Office of the Aging. We have hired an Activities Director that coordinates day trips. We have been to musicals in Syracuse and Gananoque , an interactive Amish farm, a horse farm and equestrian center near Clarkson, Wellesley Island Nature Center and TI Park. Our on site activities include painting, card making and Bingo. There are programs provided by the Cornell Cooperative Extension and a Garden Club. We are working on trips to Canada and are open to suggestions from all interested seniors. Friday night is party night. A varied menu of Pizza, Barbecue, Hamburgers at 5PM with entertainment in the summertime afterwards. A variety of bands make this a very popular event. We have scheduled transportation to the Clayton Food Pantry, Shurfine and the Price Chopper by the Bridge. We go to Watertown once a month. We do currently go to Gordon Courts to take people to Price Chopper. You have donated to the Center in the past and it was very helpful; thank you for taking time to consider a renewed donation. Mary Kleinhans is a very capable member of your community. I am sure she will be a valuable asset to us as we try to engage more seniors in our area of river communities. We already have representatives from Lafargeville and Cape Vincent and would welcome your input to assist us in achieving our goals.

March 5, 2025

Supervisor Brent Sweet and Members of the Town Board  
Town of Alexandria  
46372 Co. Rte. 1  
Alexandria Bay, NY 13607

Dear Supervisor and Town Council Members,

We, the undersigned property owners at Dingman Point Road and Dingman Lane, are requesting that the town extend sewer and water lines to the properties on Dingman Point and Dingman Lane. Over the years, several homes have experienced problems with their drinking water and have spent significant sums to mitigate the problem. There are other residents who support this request but are not here in the winter to sign this petition.

Thank you for your consideration.