

Town of Alexandria

Agenda for Town Board Meeting 07-21-2021 at 6:00pm

Streamed Live at - alexandria.statdvr.com

Call or Text; 315-778-5665, 315-489-1613 for questions

- > Call the town board meeting to order
- > Please stand For Pledge of Allegiance
- > Motion to approve the minutes
- > Motion to pay the bills

Privilege of the Floor (*call, text 315-778-5665, 315-489-1613*) **Correspondence**

- 1.) Water operator report
- 2.) Sewer operator report
- 3.) Zoning report
- 4.) Engineer report
- 5.) Swan Bay Estates letter about water district
- 6.) Carnegie Bay water district issue discussion, status
- 7.) EDU adjustments/update
- 8.) Highway superintendent report
- 9.) Dingman Pt Lane widening status, proposed date
- 10.) Floating dock with pavilion at Butterfield status; highway, proposed date
- 11.) Increase DB permanent improvements roads, \$26,357.02; due to MEO reduction
- 12.) Have highway superintendent apply for permit to stabilize head of Butterfield Lake
- 13.) Change in DB in 2021 for road improvements,
- 14.) Pinsky law presentation on Marijuana law vital topics
- 15.) Court approval for expenses for training
- 16.) Court grant resolution
- 17.) Alexandria Township Historical Society resolution to support grant application
- 18.) Cannabis resolution introduction
- 19.) Auction off abandoned Rt 37 property, now town property
- 20.) Blacktop and seal rink and town office parking lots, prices
- 21.) Accountant's update
- 22.) Cemetery plot sale & pricing
- 23.) New Redwood playground status
- 24.) Budget transfers
- 25.) Cannabis – opt in or opt out decision by Dec 31st, 2021, public hearing?
- 26.) Review of TOA June 2021 financials
- 27.) Plessis yellow house status
- 28.) Recreation center rental rates by the hour/day with no ice, profit /nonprofit
- 29.) Oliver Perry house on Rt 12/Otter St County auction, town lien for cleanup & water bill
- 30.) Travel trailer 30-day permit process needs to be updated
- 31.) Golf, tennis & pickle ball passes, \$1000 each (village and town children residents)
- 32.) Schedule budget workshop (possibly two (2) weeks, 08-04-21 at ??)
- 33.) Executive session to discuss pending litigation & teamster negotiation status